



SPECIAL EVENT

MEETING NOTICE

TO: All members of the Banking Law and Business Law Sections
Members of the New Jersey Bankers Association, the Mortgage Bankers Association
of New Jersey and the New Jersey Association of Mortgage Brokers.

FROM: Wayne A. Watkinson Esq., Chair, Banking Law Section

RE: **SPECIAL EVENT: An Evening with STEVEN GOLDMAN,**
Commissioner of Banking and Insurance
And
THOMAS M. HUNT, Assistant Director of the Division of Banking

TOPIC: Significant issues currently facing the financial services industry in New Jersey,
including recent legal and regulatory developments.

LOCATION: Hyatt Regency, New Brunswick

DATE: Tuesday, March 24, 2009

TIME: 6:00 p.m. Cocktails
7:00 p.m. Dinner and program

CO-SPONSORS: New Jersey Bankers Association and Mortgage Bankers Association of
New Jersey/New Jersey Association of Mortgage Brokers

FEE: \$95 (includes registration, cocktail hour and dinner)

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Pre-registration is required. If a meeting is cancelled, we will contact only those who are registered.
All requests for refunds must be in writing. For a full refund of registration fees, requests must be received on or before March 17, 2009. Refunds will
 not be made after this date.
If inclement weather occurs, please contact 732-249-5000 for meeting cancellations.

Banking Law Section
Tuesday, March 24, 2009

Meeting BNK 032409
Non-members may attend

THREE (3) WAYS TO REGISTER: Please register by March 16, 2009!

- **Mail:** New Jersey State Bar Association,
ATTN: INFORMATION SERVICES
- One Constitution Sq., New Brunswick, NJ 08901
- **Fax:** (732) 249-2414 (with credit card information)
- **On Line:** www.njsba.com (with credit card information)



Name _____ NJSBA ID # _____
Please Print Clearly

Business Phone # _____ Email _____

Additional Attendees / Name & NJSBA ID # _____

Enclose Check (Made Payable to NJSBA) Charge To: VISA _____ AMEX _____ MASTERCARD _____

Name on Card _____

Acct. # _____ Exp. Date _____

Signature (required when using credit card) _____

Membership and meeting information is available by calling the Meetings Department at (732) 249-5000.